

TRANSMITTAL SL.		
<u>28 Nov 52</u> (Date)		
TO: <b>General Counsel</b>		
BUILDING <b>South</b>	ROOM NO. <b>317</b>	
REMARKS:		
FROM: <b>DD/A</b>		
BUILDING <b>Admin.</b>	ROOM NO. <b>226</b>	EXT
FORM NO. 36-8 SEP 1946		16-65

STAT

25 YEAR RE-REVIEW